

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPH'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731193
3	SCHOOL CODE (IF APPLICABLE)	17737
4	COMPLETE ADDRESS WITH PIN CODE	SALEU ROAD, DIDWANA BYPASS, NAGAU, RAJASTHAN - 341001
5	PRINCIPAL NAME	DIPIKA RAHI
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	st.josephs.nagaur009@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7984276284

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1PGriFEHDR5Omicl16HQEego8FsBoWCpv/view?usp=drive_link">https://drive.google.com/file/d/1PGriFEHDR5Omicl16HQEego8FsBoWCpv/view?usp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1Rhk38BP-VhSOE18HlcESQkTdX3om0YO3/view?usp=drive_link">https://drive.google.com/file/d/1Rhk38BP-VhSOE18HlcESQkTdX3om0YO3/view?usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1X1PB9v8iW54Mqa_KylqtsGksDa09ToVI/view?usp=drive_link">https://drive.google.com/file/d/1X1PB9v8iW54Mqa_KylqtsGksDa09ToVI/view?usp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1C7At4AvjICykQc-6oLF5huVo_Pqfuqk7/view?usp=drive_link">https://drive.google.com/file/d/1C7At4AvjICykQc-6oLF5huVo_Pqfuqk7/view?usp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1rSwH5K5aIUTrU3sYk7Z1RCvKPENONa7a/view?usp=drive_link">https://drive.google.com/file/d/1rSwH5K5aIUTrU3sYk7Z1RCvKPENONa7a/view?usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1xiqWqamibfS2XhH5rP5wlnXQHJRcci1I/view?usp=drive_link">https://drive.google.com/file/d/1xiqWqamibfS2XhH5rP5wlnXQHJRcci1I/view?usp=drive_link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1ouladyWVf4btEtkKqnuMZFf7NE8rsrQO/view?usp=drive_link">https://drive.google.com/file/d/1ouladyWVf4btEtkKqnuMZFf7NE8rsrQO/view?usp=drive_link</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1tmPY4Au3larw4VgQzwCY__JgO5ssYcSH/view?usp=drive_link">https://drive.google.com/file/d/1tmPY4Au3larw4VgQzwCY__JgO5ssYcSH/view?usp=drive_link</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1ykojT4nG2EcUk-yUBlyzJl7xMSVdRvwF/view?usp=drive_link">https://drive.google.com/file/d/1ykojT4nG2EcUk-yUBlyzJl7xMSVdRvwF/view?usp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1wghVnI-jEFAOFIQRNVx1D6UN6tcfRbV/view?usp=drive_link">https://drive.google.com/file/d/1wghVnI-jEFAOFIQRNVx1D6UN6tcfRbV/view?usp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1cYw5w0mskr7oXKetuODz-x683Rd04TTA/view?usp=drive_link">https://drive.google.com/file/d/1cYw5w0mskr7oXKetuODz-x683Rd04TTA/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1eFOkxQtM-NYXQpr838DM6s_p3mFNJSwq/view?usp=drive_link">https://drive.google.com/file/d/1eFOkxQtM-NYXQpr838DM6s_p3mFNJSwq/view?usp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DIPIKA RAHI
2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	8
	PRT	7
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	MR. SUNIL KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	LAVEENA ALFRED

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9712
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/8liyhzmbsg0?si=Scrrh1NDhAtihzkn">https://youtu.be/8liyhzmbsg0?si=Scrrh1NDhAtihzkn</a>